# Substance and Accidents

Substances are unqualified beings through which accidental qualities or properties are cognizable. Substance provides as a primary being like a mold for which accidents as content are to be poured into that container as secondary being to stand as predicates to be recognized as something. Say a substance “man”, man without the accidental qualities is not yet cognizable, it merely floats in the mind, fortunately through accidents say “black”, we can now visualize the being “black man”.

Moreover, substances as primary beings cannot be use to predicate another primary being “man table”, “man woman”, in the same way that the accidents cannot also be used to predicate another secondary beings “tall black”, “big red” for the reason that it simply contradicts reality. It must be that secondary beings or accidents predicate the primary being or the substances to have something come to be ‘in reality’ or at least cognizable.